**Environment and Natural Resources Trust Fund (TF)**

**Land Acquisition Initial Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with

Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of Report:** | | | | | | | **Trust Fund ID # *(to be assigned by LCCMR)*:** | | |
| Contact Information | | | | | | | | | |
| **Original purchaser** (*entity/organization/agency*)**:** | | | | | | | | | |
| **Name of person submitting report:** | | | | | | | | | |
| **Address:**  **City:**      , **State:**       **Zip Code:**  **Phone:**  **Email:** | | | | | | | | | |
| Legal Citation | | | | | | | | | |
| **Legal citation of TF appropriation:** (*e.g. M.L. 2005, 1st Special Session, Art. 1, Sec. 2, Subd. XX*)    *In addition, for Habitat Corridors indicate work program section -- easements (3a, 3b, 3c, etc.) and/or acquisition (4a, 4b, 4c, etc.) and for Metro Corridors acquisitions indicate work program section: 3.1, 3.2, 3.3, etc.* | | | | | | | | | |
| Acquisition Details | | | | | | | | | |
| **Purchase date:** | | | | | | | | | |
| **Working title(s) of this acquisition:**    (*if more than one title is used by partners, provide the other working titles. e.g. Miles property, Vermillion view property.)* | | | | | | | | | |
| Type of Purchase *(check appropriate box)*: Fee  Conservation Easement  Easement | | | | | | | | | |
| **Location:** | County:    City:    Township: | | Range:  Section:  ¼ Section:  ¼ ¼ Section: | | | | | ***File Uploads:***  *1. NoFR (Notice of Funding Restrictions*  *2. CE (Conservation Easement)*  *3. Shapefile (zipped)*  *4. Legal Description*  *5. Other* | |
| **Size in acres** *(provide total acres to the nearest one tenth acre)***:** | | | | | | | | | |
| **Natural resource conservation values in acres** *(e.g. wetland/upland, prairie/grassland, forested, other*)**:** | | | | | | | | | |
| **Describe adjacency to public/private conservation lands:** | | | | | | | | | |
| **Name of adjacent body of water** (*if applicable*)**:** | | | | | **Amount of shoreline** (*linear feet/miles*)**:** | | | | |
| Funding | | | | | | | | | |
| **Purchase price:** $ | | | | **Appraised value:** $ | | | | | |
| **Related professional service costs:** $ | | | | **Total Project Costs:** | | | | | |
| **Source of money** | | **Amount of funds** | | | | **% of total project costs** | | | **Proportional size (acres)** |
| Environment & Natural Resources Trust Fund | | $ | | | |  | | |  |
| Other State Money | | $ | | | |  | | |  |
| Federal Money | | $ | | | |  | | |  |
| Regional/Local Government money | | $ | | | |  | | |  |
| Non-profit Money | | $ | | | |  | | |  |
| Bargain Sale/Donation Value | | $ | | | |  | | |  |
| Other Money | | $ | | | |  | | |  |
| **Total funds** | | $ | | | |  | | |  |
| Parcel Status *Who owns interest in parcel? Check the appropriate option.* | | | | | | | | | |
| a. Interest is retained by original purchaser  b. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements.  c. Interest in the property was transferred to another entity on       (mm/dd/yyyy) | | | | | | | | | |
| **Check appropriate option(s) for who owns and manages the property as of the date of this report. Fill in contact information below.** | | | | | | | | | |
| DNR, Wildlife Management Area – Name of WMA  DNR, Scientific and Natural Area – Name of SNA  DNR, Aquatic Management Area – Name of AMA  DNR, State Park - Name of State Park  DNR, Forestry - Name of forestry unit  DNR, Trails & Waterways - Name of trail or access  U.S. Fish and Wildlife Service  Local unit of government, specify what county or city:  Other, specify organization  Primary Contact Name:  Address:  City:      , State:       Zip Code:  Telephone Number(s):  E-mail(s):  Alternate Contact Name:  Address:  City:      , State:       Zip Code:  Telephone Number(s):  E-mail(s): | | | | | | | | | |
| Other Information | | | | | | | | | |
| **Notes/comments:** | | | | | | | | | |