



LEGISLATIVE-CITIZEN COMMISSION ON MINNESOTA RESOURCES

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Becca Nash, Director

REVISED 6/23 – Changed from hybrid to remote meeting

Agenda

Tuesday, June 24, 2025

Time: 8:30 a.m. to 5:00 p.m.

Location: REMOTE: through electronic means ([YouTube](#))

Meeting times, agenda, and materials can be found on the [LCCMR Meetings](#) page.

This meeting is being held in accordance with [Minnesota Statute 13D.015](#) State Entity meetings by telephone or interactive technology.

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Co-Chair: Rep. Sydney Jordan

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| 8:30 a.m. | 1. | Roll call attendance |
| | 2. | Approve minutes for June 11, 2025 |
| | 3. | Members report potential conflicts of interest regarding today's business |
| | 4. | Director's report |
| | 5. | Environment and Natural Resources Trust Fund 2026 Proposal Presentations (FY27) – see presentation schedule for Day 1 (subject to change) |
| 12:00 p.m. | | Lunch Break |
| 12:30 p.m. | 6. | Continuation of Environment and Natural Resources Trust Fund 2026 Proposal Presentations (FY27) – see presentation schedule for Day 1 (subject to change) |
| 4:00 p.m. | 7. | Action: Work plans for projects funded in M.L. 2025 |
| | a. | Approve consent agenda |
| | b. | Non consent items |
| | c. | Plan for remaining work plans |
| 4:20 p.m. | 8. | Action: Requests to convey interest in real property acquired with ENRTF funds and project update, Jim Janssen - Board Supervisor-Town of Crane Lake |
| | | M.L. 2017, Chp. 96, Sec. 2, Subd. 9i - Land Acquisition for Voyageurs National Park Crane Lake Visitors Center, \$950,000 |
| | | M.L. 2021, First Special Session, Chp. 6, Art. 5, Sec. 2, Subd. 09s - Crane Lake Voyageurs National Park Campground, \$3,100,000 |

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M.L. 2021, First Special Session, Chp. 6, Art. 6, Sec. 2, Subd. 09n - Voyageurs National Park Crane Lake Visitors Center Project, \$2,700,000

- 4:50 p.m. 9. Information and possible discussion: 2025 Session Report
10. LCCMR other business
11. Public testimony

The public is asked to keep their comments brief. If you would like to testify, please contact Diana Griffith at diana.griffith@lccmr.mn.gov by 4:00 pm the day before the meeting. Please specify to which agenda item your testimony relates and the form of your testimony (oral or written). The chair will accommodate testimony at the requested agenda item as time allows.

- 5:00 p.m. 12. Adjourn