



## LEGISLATIVE-CITIZEN COMMISSION ON MINNESOTA RESOURCES

100 REV. DR. MARTIN LUTHER KING JR. BLVD.  
ROOM 65 STATE OFFICE BUILDING  
ST. PAUL, MINNESOTA 55155-1201

Phone: (651) 296-2406  
Email: [lccmr@lccmr.mn.gov](mailto:lccmr@lccmr.mn.gov)  
Web: [www.lccmr.mn.gov](http://www.lccmr.mn.gov)

Becca Nash, Director

### Agenda

Monday, April 24, 2023

Time: 8:30 AM to 10:00 AM

Location: HYBRID: Room G-3, Minnesota State Capitol, 75 Rev. Dr. Martin Luther King Jr. Blvd., St. Paul, MN 55155  
and through electronic means ([YouTube](#))

Meeting times, agenda, and materials can be found on the [LCCMR Meetings](#) page.

This meeting is being held in accordance with [Minnesota Statute 13D.015](#) State Entity meetings by telephone or interactive technology.

To provide feedback on digital accessibility of meeting information, please submit comments through the [Minnesota Legislature Accessibility & Usability Comment Form](#). To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#) or contact the Legislative Coordinating Commission at [lcc@lcc.mn.gov](mailto:lcc@lcc.mn.gov).

Public viewing is available on [YouTube](#).

#### Co-Chair: Sen. Foug Hawj

- 8:30 a.m.
1. Roll call attendance
  2. Minutes
    - a. Approve the minutes for March 21, 2023
    - b. Correct minutes from August 30, 2022
  3. Members report potential conflicts of interest regarding today's business
  4. Director's report
- 8:35 a.m.
5. **Information:** Presentations from recently- completed projects
    - a. M.L. 2019, First Special Session, Chp. 4, Art. 2, Sec. 2, Subd. 03i - Den Boxes for Fishers and other Nesting Wildlife, U of MN – Duluth NRRI, Michael Joyce, \$190,000
    - b. M.L. 2018, Chp. 214, Sec. 2, Subd. 04g - Characterize Unregulated Contaminants in Source Water and Drinking Water, Minnesota Department of Health, Stephen Robertson, \$1,000,000
- 9:05 a.m.
6. **Update:** Rights exchange, environmental remediation, and restrictive covenant, Jim Janssen - Town of Crane Lake, Jennifer Force – SEH, and Jeff Anderson
    - M.L. 2017, Chp. 96, Sec. 2, Subd. 9i - Land Acquisition for Voyageurs National Park Crane Lake Visitors Center, \$950,000
    - M.L. 2021, First Special Session, Chp. 6, Art. 5, Sec. 2, Subd. 09s - Crane Lake Voyageurs National Park Campground, \$3,100,000

## LEGISLATIVE-CITIZEN COMMISSION ON MINNESOTA RESOURCES

M.L. 2021, First Special Session, Chp. 6, Art. 6, Sec. 2, Subd. 09n - Voyageurs National Park Crane Lake Visitors Center Project, \$2,700,000

- 9:20 a.m. 7. **Action:** LCCMR operational procedures modifications
- 9:30 a.m. 8. **Action:** Proposal evaluation/selection process for 2024 LCCMR recommendations
9. **Action:** Site Visits Fall 2023
- Option 1 (Sept 19-21)
  - Option 2 (Sept 26-28)
10. LCCMR Other Business
11. Public Testimony
- The public is asked to keep their comments brief. If you would like to testify, please contact Diana Griffith at [diana.griffith@lccmr.mn.gov](mailto:diana.griffith@lccmr.mn.gov) by 4:00 pm the day before the meeting. Please specify to which agenda item your testimony relates and the form of your testimony (oral or written). The chair will accommodate testimony at the requested agenda item as time allows.*
- 10:00 a.m. 12. Adjourn