



## ANNUAL UPDATE

Date of Report (mm/dd/yyyy): 11/06/2024 17:20

ANNUAL Update ID #:

Trust Fund ID #: 14-003-002

7931

**Working title(s) of acquisition:**

Rice Creek Chain of Lakes Park Reserve (Grant SG-2012-052) - Pr

1. Do you (does your organization/agency) still own interest in the above parcel? Yes

2. Is the contact information for this parcel correct? No

3. Is the parcel still being used for purposes stated in the appropriation? Yes

(If "no" please explain:

4. Are there any other changes to the Initial Reporting Form? Please explain.

Primary and alternate contact email and telephone numbers changed. Primary shown below. Alternate telephone number 763-324-3412 and karen.blaska@anokacountymn.gov.

**Question #1 - If answer was "No", please complete below**

**Organization:**

**Contact:**

**Address:**

**City:**

**Phone:**

**Email:**

**Question #2 - If answer was "No", please complete below**

**Organization:** Anoka County Parks

**Contact:** Jeff Perry

**Address:** 550 Bunker Lake Blvd NW

**City:** Andover MN 55304

**Phone:** 763-324-3409

**Email:** jeff.perry@anokacountymn.gov

**Notes:**

**Signature:** Karen Blaska