



# ANNUAL UPDATE

Date of Report (mm/dd/yyyy): 11/21/2023 19:14

ANNUAL Update ID #:

Trust Fund ID #: 11-043-001

7656

**Working title(s) of acquisition:**

Rice Lake II WMA

1. Do you (does your organization/agency) still own interest in the above parcel? Yes \_\_\_\_\_

2. Is the contact information for this parcel correct? Yes \_\_\_\_\_

3. Is the parcel still being used for purposes stated in the appropriation? Yes \_\_\_\_\_

(If "no" please explain:

4. Are there any other changes to the Initial Reporting Form? Please explain.

Question #1 - If answer was "No", please complete below

Organization: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Question #2 - If answer was "No", please complete below

Organization: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Notes:

Signature: Rick Walsh \_\_\_\_\_