

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 10/24/2022

ID Number: 22-171-001

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Wright County

**Name of person submitting report:** Audrey Mularie

**Address:** 500 Lafayette Rd  
St. Paul

MN 55155

**Phone:** (651) 259-5549

**Email:** audrey.mularie@state.mn.us

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2018, Chp. 214, Art. 4, Sec. 2, Subd. 09a

**Acquisition Details**

**Original purchase date:** 01/29/2019

**Working title(s) of acquisition:** Stanley Eddy Regional Park

**Type of Acquisition (Fee / Conservation Easement / Other):** Fee

<b>Location:</b>	<b>County:</b> Wright	<b>Range:</b> 28	<b>1/4 Section:</b>
	<b>City:</b>	<b>Section:</b> 28	<b>1/4 1/4 Section:</b>
	<b>Township:</b> 120		

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 79

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**  
Forested, grasslands, restored prairie

**Describe Adjacency to Public/Private Conservation Lands:**

Stanley Eddy Regional Park, approximately 960 acres

**Name of Adjacent Body of Water (if applicable):**

n/a

**Amount of Shoreline (linear feet/miles):**

n/a

**Funding**

**Purchase Price:** \$ 376,850

**Appraised Value:** \$ 363,000

**Related Professional Service Costs:** \$ 0

**Total Project Costs:** \$ 376,850

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	181,000	49	38.7
Other State Money	0	0	0
Federal Money	0	0	0
Regional/Local Government money	195,850	51	40.3
Non-profit Money	0	0	0
Bargain Sale/Donation Value	0	0	0
Other Money	0	0	0
<b>Total Funds</b>	<b>376,850</b>	<b>100</b>	<b>79.0</b>

**Funding**

- Yes  **A. Interest is retained by original purchaser**
- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**
- C. Interest in the property was transferred to another entity on \_\_\_\_\_**

**Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.**

- DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_
- DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_
- DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_
- DNR, State Park - Name of State Park:** \_\_\_\_\_
- DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_
- DNR, Trails - Name of Trail:** \_\_\_\_\_
- U.S. Fish and Wildlife Service:** \_\_\_\_\_
- Local Unit of Government, Specify What County or City:** \_\_\_\_\_
- Yes  **Other, Specify Organization:** Wright County
- Other, Specify Organization:** \_\_\_\_\_

Primary Contact:	Alternate Contact:
Brad Harrington	
<b>Address</b> 3500 Braddock Ave NE	<b>Address</b>
Buffalo MN 55313	
<b>Phone:</b> (763) 682-7894	<b>Phone:</b>
<b>Email:</b> bradley.harrington@co.wright.mn.us	<b>Email:</b>

**Notes/Comments:**  
GIS shapefile requested will submit when received.