## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

**Date of Report**: 21:19 12/29/2020 **ID Number**: **20-103-001** 

|  | Contact              | Information                      |                       |  |  |  |  |  |
|--|----------------------|----------------------------------|-----------------------|--|--|--|--|--|
| Original Purchaser (Entity/Organizati                        | on/Agency): Boa      | ard of Water and Soil Resources  |                       |  |  |  |  |  |
| Name of person submitting report: S                          | Sharon Doucette      |                                  |                       |  |  |  |  |  |
| Address: 444 Pine St   |                      | <b>Phone:</b> (651) 539-2567     |                       |  |  |  |  |  |
| St. Paul   | MN 55155             | Email: sharon.doucette@          | ②state.mn.us          |  |  |  |  |  |
|  | Legal                | Citation                         |                       |  |  |  |  |  |
| Legal Citation of TF Appropriation:                          | M.L. 2017, Chp. 96   | 5, Sec. 2, Subd. 08l             |                       |  |  |  |  |  |
| Acquisition Details  |                      |                                  |                       |  |  |  |  |  |
| Original purchase date: 05/26/2020                           |                      |                                  |                       |  |  |  |  |  |
| Working title(s) of acquisition: CREP                        | 52-01-18-01          |                                  |                       |  |  |  |  |  |
| Type of Acquisition (Fee / Conservati                        | on Easement / Ot     | her): Conservation Easement      |                       |  |  |  |  |  |
| Location: County: Nicollet                                   | Range:<br>27         | 1/4 Section:                     |                       |  |  |  |  |  |
| City:  | Section:<br>25       | 1/4 1/4 Section:                 |                       |  |  |  |  |  |
| Township:  |                      |                                  |                       |  |  |  |  |  |
| Size in acres? (Provide total acres to                       | the nearest one-     | tenth acre): 34.7                |                       |  |  |  |  |  |
| Natural Resources conservation valu<br>34.7 wetland          | ies in acres (e.g. v | vetland/upland, prairie/grasslar | nd, forested, other): |  |  |  |  |  |
| <b>Describe Adjacency to Public/Private</b><br>Swan Lake WMA | Conservation La      | nds:                             |                       |  |  |  |  |  |
| <b>Name of Adjacent Body of Water (if a</b><br>Oak Leaf Lake | pplicable):          | Amount of Shoreline (15 miles    | linear feet/miles):   |  |  |  |  |  |
|  | Fu                   | nding                            |                       |  |  |  |  |  |
| Purchase Price: \$ 138,399                                   |                      | Appraised Value: \$              |                       |  |  |  |  |  |
| Related Professional Service Costs: S                        | \$ 15,455            | Total Project Costs: \$ 153,85   | 4                     |  |  |  |  |  |

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| Source of money                          | Amount of funds | % of total project costs | Proportional Size (acres) |
|--|-----------------|--------------------------|---------------------------|
| Environment Natural Resources Trust Fund | 153,854         | 100                      | 34.7                      |
| Other State Money                        | 0               | 0                        | 0                         |
| Federal Money                            | 0               | 0                        | 0                         |
| Regional/Local Government money          | 0               | 0                        | 0                         |
| Non-profit Money                         | 0               | 0                        | 0                         |
| Bargain Sale/Donation Value              | 0               | 0                        | 0                         |
| Other Money                              | 0               | 0                        | 0                         |
| Total Funds                              | 153,854         | 100                      | 34.7                      |

| argani oan                    | e/Donation value                                       | U                         | U                       | U                 |
|-------------------------------|--|---------------------------|-------------------------|-------------------|
| Other Mone                    | у  | 0                         | 0                       | 0                 |
|                               | Total Funds  | 153,854                   | 100                     | 34.7              |
|                               |  | Funding                   |                         |                   |
| es A. Inte                    | erest is retained by original p                        | urchaser                  |                         |                   |
|                               | erest in the property was sim<br>chase arrangements    | ultaneously transferred t | o another entity as par | t of the original |
| C. Inte                       | erest in the property was tran                         | sferred to another entity | on                      |                   |
|                               | opriate options(s) for who ow<br>ct information below. | ns and manages the pro    | perty as of the date of | this report.      |
| DNR,                          | , Wildlife Management Area -                           | Name of WMA:              |                         |                   |
| DNR                           | , Scientific and Natural Area                          | - Name of SNA:            |                         |                   |
| DNR                           | , Aquatic Management Area -                            | - Name of AMA:            |                         |                   |
| DNR                           | , State Park - Name of State I                         | Park:                     |                         |                   |
| DNR                           | , Forestry - Name of Forestry                          | Unit:                     |                         |                   |
| DNR                           | , Trails - Name of Trail:                              |                           |                         |                   |
| U.S.                          | Fish and Wildlife Service:                             |                           |                         |                   |
| Loca                          | I Unit of Government, Specif                           | fy What County or City:   |                         |                   |
| es Othe                       | r, Specify Organization:                               | BWSR                      |                         |                   |
| Othe                          | r, Specify Organization:                               |                           |                         |                   |
|                               | Primary Contact:                                       |                           | Alternate Co            | ontact:           |
|                               | Easement Section Manager                               |                           |                         |                   |
| Address                       | 444 Pine St  | Add                       | dress                   |                   |
|                               |  | 55155                     |                         |                   |
| <b>Phone</b> : (651) 539-2567 |  |                           | Phone:                  |                   |
| Email:                        | sharon.doucette@state.mn.us                            | s Em                      | ail:                    |                   |