## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

| Date of Repo   | rt: 22:46 12/23/2020    |                    |                  |              | ID Number:             | 20-033-001 |
|----------------|-------------------------|--------------------|------------------|--------------|------------------------|------------|
|                |                         | Contact            | t Information    | l            |                        |            |
| Original Purc  | haser (Entity/Organiza  | tion/Agency): Bo   | ard of Water an  | d Soil Reso  | ources                 |            |
| Name of pers   | on submitting report:   | Sharon Doucette    |                  |              |                        |            |
| Address: 444   | 1 Pine St               |                    | Phone:           | (651) 539    | 9-2567                 |            |
| St.            | Paul                    | MN 55155           | Email:           | sharon.do    | oucette@state.mn.us    |            |
|                |                         | Lega               | al Citation      |              |                        |            |
| Legal Citatior | n of TF Appropriation:  | M.L. 2017, Chp. 9  | 96, Sec. 2, Subd | . 081        |                        |            |
|                |                         | Acquis             | ition Details    |              |                        |            |
| Original purc  | hase date: 03/25/2019   | 9                  |                  |              |                        |            |
| Working title( | (s) of acquisition: CRE | P 17-02-18-01      |                  |              |                        |            |
|                | (-)                     |                    |                  |              |                        |            |
| Type of Acqu   | isition (Fee / Conserva | tion Easement / C  | )ther): Conser   | vation Ease  | ement                  |            |
| Location:      | County:                 | Range:             | 1/4              | Section:     |                        |            |
| _              | Cottonwood              | 37                 |                  |              |                        |            |
| _              | City:                   | Section:<br>36     | 1/4 1            | /4 Section   | :                      |            |
|                | Township:<br>106        |                    |                  |              |                        |            |
| Size in acres  | ? (Provide total acres  | to the nearest one | e-tenth acre): 4 | 15.1         |                        |            |
| Natural Reso   | urces conservation val  | ues in acres (e.g. | wetland/uplane   | d, prairie/g | rassland, forested, o  | other):    |
| wetland 8.8; p | rairie 36.3             |                    |                  |              |                        |            |
| Describe Adja  | acency to Public/Privat | e Conservation L   | ands:            |              |                        |            |
| -              | nes WPA and RIM easer   |                    |                  |              |                        |            |
|                |                         |                    |                  |              |                        |            |
| Name of Adja   | icent Body of Water (if | applicable):       | Αποι             | unt of Sho   | reline (linear feet/mi | les):      |
|                |                         |                    |                  |              |                        |            |
|                |                         |                    | unding           |              |                        |            |
|                | A 100 000               | F                  | unding           |              |                        |            |
|                | ce: \$ 132,022          | ¢ 15 600           | Appraised Va     |              | 147 621                |            |
| Related Profe  | essional Service Costs  | EU0,CI ¢           | Total Project    | Costs: \$    | 147,631                |            |

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| Source of money                             | Amount of funds | % of total project costs | Proportional Size<br>(acres) |
|---|-----------------|--------------------------|------------------------------|
| Environment Natural Resources Trust<br>Fund | 147,631         | 100                      | 45.1                         |
| Other State Money                           | 0               | 0                        | 0                            |
| Federal Money                               | 0               | 0                        | 0                            |
| Regional/Local Government money             | 0               | 0                        | 0                            |
| Non-profit Money                            | 0               | 0                        | 0                            |
| Bargain Sale/Donation Value                 | 0               | 0                        | 0                            |
| Other Money                                 | 0               | 0                        | 0                            |
| Total Funds                                 | 147,631         | 100                      | 45.1                         |
|   | Funding         |                          |                              |

Yes A. Interest is retained by original purchaser

- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements
- C. Interest in the property was transferred to another entity on

Check appropriate options(s) for who owns and manages the property as of the date of this report. Fill in contact information below.

|    |                                   | -   | ment Area - Name of WMA        |                               |  |  |  |  |
|----|-----------------------------------|---|--------------------------------|-------------------------------|--|--|--|--|
|    | DNR,                              | DNR, Scientific and Natural Area - Name of SNA:                     |                                |                               |  |  |  |  |
|    | DNR,                              | Aquatic Manage  | ment Area - Name of AMA        | .:                            |  |  |  |  |
|    | DNR,                              | State Park - Nam  | ne of State Park:              |                               |  |  |  |  |
|    | DNR,                              | Forestry - Name   | of Forestry Unit:              |                               |  |  |  |  |
|    | DNR,                              | Trails - Name of  | Trail:                         |                               |  |  |  |  |
|    | U.S. I                            | Fish and Wildlife   | Service:                       |                               |  |  |  |  |
|    | Loca                              | I Unit of Governm   | nent, Specify What Count       | y or City:                    |  |  |  |  |
|    | Other, Specify Organization: BWSR |   |                                |                               |  |  |  |  |
| es | Othe                              | r, Specify Organiz  | zation: BWSR                   |                               |  |  |  |  |
| es |                                   | r, Specify Organiz<br>r, Specify Organiz                            |                                |                               |  |  |  |  |
| es |                                   |   | zation:                        | Alternate Contact:            |  |  |  |  |
| es |                                   | r, Specify Organiz  | zation:                        | Alternate Contact:            |  |  |  |  |
|    | Othe                              | r, Specify Organiz<br>Primary Co                                    | zation:                        | Alternate Contact:<br>Address |  |  |  |  |
|    | Othe                              | r, Specify Organiz<br>Primary Co<br>Easement Section                | zation:                        |                               |  |  |  |  |
| A  | Othe                              | r, Specify Organiz<br>Primary Co<br>Easement Section<br>444 Pine St | zation:<br>ntact:<br>n Manager |                               |  |  |  |  |