

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

**Date of Report:** 11/20/2019

**ID Number:** 19-053-006

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Metropolitan Council

**Name of person submitting report:** Jessica Lee

**Address:** 390 Robert St N  
St. Paul

MN 55101

**Phone:** (612) 602-1621

**Email:** jessica.lee@metc.state.mn.us

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2014, Chp. 226, Sec. 2, Subd. 07b

**Acquisition Details**

**Original purchase date:** 12/13/2018

**Working title(s) of acquisition:** Baker-Carver Regional Trail (Ho)

**Type of Acquisition (Fee / Conservation Easement / Other):** Fee

**Location:**

**County:**

Hennepin

**Range:**

**1/4 Section:**

**City:**

Minnetrista

**Section:**

**1/4 1/4 Section:**

**Township:**

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 55.9

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**

Approximately 28 acres wetland, wooded and upland field with creek that feeds Lake Minnetonka and Minnehaha Creek

**Describe Adjacency to Public/Private Conservation Lands:**

n/a

**Name of Adjacent Body of Water (if applicable):**

unnamed creek

**Amount of Shoreline (linear feet/miles):**

.25 miles

**Funding**

**Purchase Price:** \$ 610,000

**Appraised Value:** \$ 610,000

**Related Professional Service Costs:** \$ 22,474

**Total Project Costs:** \$ 632,474

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	284,613	45	25.2
Other State Money	0	0	0
Federal Money	0	0	0
Regional/Local Government money	347,861	55	20.7
Non-profit Money	0	0	0
Bargain Sale/Donation Value	0	0	0
Other Money	0	0	0
<b>Total Funds</b>	<b>632,474</b>	<b>100</b>	<b>55.9</b>

**Funding**

**A. Interest is retained by original purchaser**

**B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**

**C. Interest in the property was transferred to another entity on \_\_\_\_\_**

**Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.**

**DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_

**DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_

**DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_

**DNR, State Park - Name of State Park:** \_\_\_\_\_

**DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_

**DNR, Trails - Name of Trail:** \_\_\_\_\_

**U.S. Fish and Wildlife Service:** \_\_\_\_\_

**Local Unit of Government, Specify What County or City:** Three Rivers Park District

**Other, Specify Organization:** \_\_\_\_\_

**Other, Specify Organization:** \_\_\_\_\_

**Primary Contact:**

Kelly Grissman

**Address** 3000 Xenium Ln N  
Plymouth MN 55441

**Phone:** (763) 694-7635

**Email:** kelly.grissman@threeriversparks.org

**Alternate Contact:**

**Address**

**Phone:**

**Email:**

**Notes/Comments:**

Legal description: That part of the West 1/2 of the NE 1/4 Lying North of the South 986 Ft thereof, and lying SE of RR Row; also, that part of W 1/2 of the SE 1/4 of Sec 21 T 117 R 24 which lies SE of RR Row, except road. Hennepin County MN.