

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

**Date of Report:** 21:41 10/10/2019

**ID Number:** 19-053-003

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Metropolitan Council

**Name of person submitting report:** Jessica Lee

**Address:** 390 Robert St N  
St. Paul

MN 55101

**Phone:** (612) 602-1621

**Email:** jessica.lee@metc.state.mn.us

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2014, Chp. 226, Sec. 2, Subd. 07b

**Acquisition Details**

**Original purchase date:** 02/15/2018

**Working title(s) of acquisition:** Rush Creek Regional Trail (We)

**Type of Acquisition (Fee / Conservation Easement / Other):** Fee

**Location:**

**County:**

Hennepin

**Range:**

22

**1/4 Section:**

**City:**

Maple Grove

**Section:**

4

**1/4 1/4 Section:**

**Township:**

119

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 6.4

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**

6.4 wetlands, floodplain

**Describe Adjacency to Public/Private Conservation Lands:**

n/a

**Name of Adjacent Body of Water (if applicable):**

Rush Creek

**Amount of Shoreline (linear feet/miles):**

0.25 miles

**Funding**

**Purchase Price:** \$ 650,000

**Appraised Value:** \$ 655,000

**Related Professional Service Costs:** \$ 94,143

**Total Project Costs:** \$ 744,143

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	166,234	22	1.41
Other State Money	168,630	23	1.47
Federal Money	0	0	0
Regional/Local Government money	409,279	55	3.52
Non-profit Money	0	0	0
Bargain Sale/Donation Value	0	0	0
Other Money	0	0	0
<b>Total Funds</b>	<b>744,143</b>	<b>100</b>	<b>6.4</b>

**Funding**

- Yes  **A. Interest is retained by original purchaser**
- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**
- C. Interest in the property was transferred to another entity on \_\_\_\_\_**

Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.

- DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_
- DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_
- DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_
- DNR, State Park - Name of State Park:** \_\_\_\_\_
- DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_
- DNR, Trails - Name of Trail:** \_\_\_\_\_
- U.S. Fish and Wildlife Service:** \_\_\_\_\_
- Yes  **Local Unit of Government, Specify What County or City:** Three Rivers Park District
- Other, Specify Organization:** \_\_\_\_\_
- Other, Specify Organization:** \_\_\_\_\_

<p align="center"><b>Primary Contact:</b></p> <p align="center">Kelly Grissman</p> <p><b>Address</b> 3000 Xenium Ln N Plymouth MN 55441</p> <p><b>Phone:</b> (763) 694-7635</p> <p><b>Email:</b> kelly.grissman@threeriversparks.org</p>	<p align="center"><b>Alternate Contact:</b></p> <p><b>Address</b></p> <p><b>Phone:</b></p> <p><b>Email:</b></p>
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**Notes/Comments:**  
The complete legal description is on both attachments