## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

| Date of R  | Report: 20:48 07/30/2018         |                       |                   | ID Number:                     | 18-067-001 |
|------------|----------------------------------|-----------------------|-------------------|--------------------------------|------------|
|            |                                  | Contact               | Information       |                                |            |
| Original F | Purchaser (Entity/Organiza       | tion/Agency): MN      | N DNR             |                                |            |
| Name of    | person submitting report:        | Jennifer Christie     |                   |                                |            |
| Address:   | 500 Lafayette Rd                 |                       | Phone:            | (651) 259-5579                 |            |
|            | St. Paul                         | MN 55155              | Email:            | jennifer.christie@state.mn.u   | IS         |
|            |                                  | Lega                  | I Citation        |                                |            |
| Legal Cita | ation of TF Appropriation:       | M.L. 2017, Chp. 9     | 6, Sec. 2, Subd   | l. 09c                         |            |
|            |                                  | Acquis                | ition Details     |                                |            |
| Original p | purchase date: 06/29/201         | 8                     |                   |                                |            |
| Working    | title(s) of acquisition: Sible   | y State Park-PTCM DeL | ong               |                                |            |
| Ū          | ., .                             |                       |                   |                                |            |
| Type of A  | Acquisition (Fee / Conserva      | tion Easement / O     | ther): Fee        |                                |            |
| Location   | : County:                        | Range:                | 1/4               | 4 Section:                     |            |
|            | Kandiyohi                        | 35                    |                   | SE                             |            |
|            | City:                            | Section:              | 1/4 <sup>-</sup>  | 1/4 Section:                   |            |
|            | New London                       | 12                    |                   |                                |            |
|            | Township:<br>121                 |                       |                   |                                |            |
| Size in ac | cres? (Provide total acres       | to the nearest one    | -tenth acre):     | 157.6                          |            |
|            | •                                |                       |                   | d, prairie/grassland, foreste  | d. other): |
|            | tored prairie transitioning to v |                       | ·                 |                                | , <b>,</b> |
| Describe   | Adjacency to Public/Privat       | e Conservation La     | ands:             |                                |            |
|            | adjacent to state park lands a   |                       |                   | e Trail connection             |            |
|            |                                  |                       |                   |                                |            |
|            | Adjacent Body of Water (if       | applicable):          | <b>Amo</b><br>n/a | unt of Shoreline (linear feet/ | miles):    |
| n/a        |                                  |                       | II/a              |                                |            |
|            |                                  | <b>C</b> 1            | unding            |                                |            |
|            | <b>B</b> : <b>A</b> 500.000      | - Fl                  | •                 |                                |            |
|            | e Price: \$ 522,000              | ¢ 0.306               | Appraised Va      |                                |            |
| Related P  | Professional Service Costs       | . p 3,330             | Total Project     | <b>Costs: \$</b> 531,396       |            |

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| Source of money                             | Amount of funds | % of total project<br>costs | Proportional Size<br>(acres) |  |  |  |  |  |  |
|---|-----------------|-----------------------------|------------------------------|--|--|--|--|--|--|
| Environment Natural Resources Trust<br>Fund | 531,396         | 100                         | 157.6                        |  |  |  |  |  |  |
| Other State Money                           | 0               | 0                           | 0                            |  |  |  |  |  |  |
| Federal Money                               | 0               | 0                           | 0                            |  |  |  |  |  |  |
| Regional/Local Government money             | 0               | 0                           | 0                            |  |  |  |  |  |  |
| Non-profit Money                            | 0               | 0                           | 0                            |  |  |  |  |  |  |
| Bargain Sale/Donation Value                 | 0               | 0                           | 0                            |  |  |  |  |  |  |
| Other Money                                 | 0               | 0                           | 0                            |  |  |  |  |  |  |
| Total Funds                                 | 531,396         | 100                         | 157.6                        |  |  |  |  |  |  |
| Funding                                     |                 |                             |                              |  |  |  |  |  |  |
| Yes A. Interest is retained by original pur | chaser          |                             |                              |  |  |  |  |  |  |

B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements

C. Interest in the property was transferred to another entity on

Check appropriate options(s) for who owns and manages the property as of the date of this report. Fill in contact information below.

|      | , Wildlife Manageme  |                | e of WMA: |                   |                    |  |  |
|------|--|----------------|-----------|-------------------|--------------------|--|--|
| DNR  | DNR, Scientific and Natural Area - Name of SNA:                          |                |           |                   |                    |  |  |
| DNR  | , Aquatic Manageme   | nt Area - Name | e of AMA: |                   |                    |  |  |
| DNR  | DNR, State Park - Name of State Park: Sib                                |                |           | Park              |                    |  |  |
| DNR  | DNR, Forestry - Name of Forestry Unit:                                   |                |           |                   |                    |  |  |
| DNR  | DNR, Trails - Name of Trail:<br>U.S. Fish and Wildlife Service:          |                |           |                   |                    |  |  |
| U.S. |  |                |           |                   |                    |  |  |
| Loca | Local Unit of Government, Specify What County or City:                   |                |           |                   |                    |  |  |
|      | Other, Specify Organization:   |                |           |                   |                    |  |  |
| Othe |  |                |           |                   |                    |  |  |
|      | r, Specify Organizati  |                |           |                   |                    |  |  |
|      | r, Specify Organizat   | ion:           |           |                   | Alternate Contact: |  |  |
|      |  | ion:           |           |                   | Alternate Contact: |  |  |
| Othe | r, Specify Organizati<br>Primary Conta                                   | ion:           |           | Address           | Alternate Contact: |  |  |
| Othe | r, Specify Organizati<br>Primary Conta<br>Shelby Kok                     | ion:           | 5         | Address           | Alternate Contact: |  |  |
| Othe | r, Specify Organizati<br>Primary Conta<br>Shelby Kok<br>500 Lafayette Rd | ion:           | 5         | Address<br>Phone: | Alternate Contact: |  |  |