

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 9/15/2014

ID Number: **14-003-002**

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Anoka County

**Name of person submitting report:** Karen Blaska

**Address** 550 Bunkerr Lake Blvd NW  
Andover MN 55304  
**Phone:** (763) 757-3920  
**Email:** karen.blaska@co.anoka.mn.us

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2011, First Special Session, Chp. 2, Art. 3, Sec. 2, Subd. 04c

**Acquisition Details**

**Original purchase date:** 01/03/2013

**Working title(s) of acquisition:** Rice Creek Chain of Lakes Park Reserve (Grant SG-2012-052) - Pr

**Type of Acquisition (Fee / Conservation Easement / Other):** Fee

<b>Location:</b>	<b>County:</b> Anoka	<b>Range:</b> 22	<b>1/4 Section:</b> 11 & 14, 22
	<b>City:</b> Columbus	<b>Section:</b> 26,25	<b>1/4 1/4 Section:</b> 0001&0001, 0002
	<b>Township:</b> 32		

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 85

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**  
85

**Describe Adjacency to Public/Private Conservation Lands:**

Part of 4,439 acres of land acquired for Rice Creek Chain of Lakes Park Reserve

<b>Name of Adjacent Body of Water (if applicable):</b> Rice Creek & Columbus Lake	<b>Amount of Shoreline (linear feet/miles):</b>
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**Funding**

<b>Purchase Price:</b> \$ 347,100	<b>Appraised Value:</b> \$ 348,000
<b>Related Professional Service Costs:</b> \$ 6,054	<b>Total Project Costs:</b> \$ 353,154

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	157,419	45	38
Other State Money	0	0	0
Federal Money	0	0	0
Regional/Local Government money	195,735	55	47
Non-profit Money	0	0	0
Bargain Sale/Donation Value	0	0	0
Other Money	0	0	0
<b>Total Funds</b>	<b>353,154</b>	<b>100</b>	<b>85</b>

**Funding**

- Yes  **A. Interest is retained by original purchaser**
- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**
- C. Interest in the property was transferred to another entity on \_\_\_\_\_**

Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.

- DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_
- DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_
- DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_
- DNR, State Park - Name of State Park:** \_\_\_\_\_
- DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_
- DNR, Trails - Name of Trail:** \_\_\_\_\_
- U.S. Fish and Wildlife Service:** \_\_\_\_\_
- Local Unit of Government, Specify What County or City:** \_\_\_\_\_
- Yes  **Other, Specify Organization:** Anoka County \_\_\_\_\_
- Other, Specify Organization:** \_\_\_\_\_

Primary Contact:	Alternate Contact:
Jeff Perry	Karen Blaska
<b>Address</b> 550 Bunker Lake Blvd NW Andover MN 55304	<b>Address</b> 550 Bunker Lake Blvd NW Andover MN 55304
<b>Phone:</b> (763) 767-2861	<b>Phone:</b> (763) 767-2865
<b>Email:</b> jeff.perry@co.anoka.mn.us	<b>Email:</b> karen.blaska@co.anoka.mn.us

**Notes/Comments:**