Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 16:08 01/17/2012 **ID Number:** 12-173-001

| Contact Information | | | | | | | |
|--|----------------------------|-----------------------|--|--------------------------|--|--|--|
| Original Purchaser (Entity/Organization/Agency): Board of Water and Soil Resources | | | | | | | |
| Name of person submitting report: Ian Olson | | | | | | | |
| | Yellow Medicine SWCD, 1000 | 10th Ave Suite 3 | 3 Phone: | (320) 669-4442 | | | |
| (| Clarkfield | MN 56223 | Email: | ian.olson@mn.nacdnet.net | | | |
| Legal Citation | | | | | | | |
| Legal Citation of TF Appropriation: M.L. 2010, Chp. 362, Sec. 2, Subd 04e | | | | | | | |
| Acquisition Details | | | | | | | |
| Original purchase date: 11/14/2011 | | | | | | | |
| Working title(s) of acquisition: Protection of Granite Rock Outcrop Ecosystem | | | | | | | |
| | | | | | | | |
| Type of Acquisition (Fee / Conservation Easement / Other): Conservation Easement | | | | | | | |
| Location: | County: | Range: | 1/4 | 1/4 Section: | | | |
| | Yellow Medicine | 39 | | | | | |
| | City: | Section: 11/12 | 1/4 1 | /4 Section: | | | |
| | Township: | | | | | | |
| | 115 | | | | | | |
| Size in acres? (Provide total acres to the nearest one-tenth acre): 61 | | | | | | | |
| Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other): Mixed | | | | | | | |
| Describe Adjacency to Public/Private Conservation Lands: | | | | | | | |
| Name of Adjacent Body of Water (if applicable): n/a | | | Amount of Shoreline (linear feet/miles): n/a | | | | |
| Funding | | | | | | | |
| Purchase Price: \$ 137,799 | | | Appraised Value: \$ n/a | | | | |
| Related Professional Service Costs: \$ 1529.50 | | | Total Project Costs: \$ 139,328.50 | | | | |

Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

| Source of money | Amount of funds | % of total project costs | Proportional Size (acres) | | | | |
|---|--|--------------------------|---------------------------|--|--|--|--|
| Environment Natural Resources Trust Fund | 139,328.50 | 100 | 61 | | | | |
| Other State Money | 0 | 0 | 0 | | | | |
| Federal Money | 0 | 0 | 0 | | | | |
| Regional/Local Government money | 0 | 0 | 0 | | | | |
| Non-profit Money | 0 | 0 | 0 | | | | |
| Bargain Sale/Donation Value | 0 | 0 | 0 | | | | |
| Other Money | 0 | 0 | 0 | | | | |
| Total Funds | 139,328.50 | 100 | 61 | | | | |
| | Funding | | | | | | |
| Yes A. Interest is retained by original p | urchaser | | | | | | |
| B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements C. Interest in the property was transferred to another entity on | | | | | | | |
| Check appropriate options(s) for who owns and manages the property as of the date of this report. Fill in contact information below. | | | | | | | |
| DNR, Wildlife Management Area - Name of WMA: | | | | | | | |
| DNR, Scientific and Natural Area - Name of SNA: | | | | | | | |
| DNR, Aquatic Management Area - Name of AMA: | | | | | | | |
| DNR, State Park - Name of State F | DNR, State Park - Name of State Park: | | | | | | |
| DNR, Forestry - Name of Forestry Unit: | | | | | | | |
| DNR, Trails - Name of Trail: | | | | | | | |
| U.S. Fish and Wildlife Service: | | | | | | | |
| Yes Local Unit of Government, Specif | Yes Local Unit of Government, Specify What County or City: BWSR & Yellow Medicine SWCD | | | | | | |
| Other, Specify Organization: | | | | | | | |
| Other, Specify Organization: | | | | | | | |
| Primary Contact: Alternate Contact: | | | | | | | |
| Easement Section Mgr | | | | | | | |
| Addres 520 Lafayette Rd N | Ac | ldres | | | | | |
| | 56223 | | | | | | |
| Phone: (651) 296-3767 | | none: | | | | | |
| Email: bwsr.rim@state.mn.us | En | nail: | | | | | |
| Notes/Comments: | | | | | | | |