## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

**Date of Report**: 01/07/2011 **ID Number**: 11-007-001

|   |                           | Conta             | ct Information     | 1  |  |  |
|---|---------------------------|-------------------|--------------------|--|--|--|
| Original Purc                                   | chaser (Entity/Organiza   | tion/Agency):     | IN DNR             |  |  |  |
| Name of pers                                    | son submitting report:    | Tony Walzer       |                    |  |  |  |
| Address: 329                                    | 96 State Park Rd NE       |                   | Phone:             | (218) 308-2379                           |  |  |
| Bemidji   |                           | MN 56601          | Email:             | anthony.walzer@state.mn.us               |  |  |
|   |                           | Leg               | gal Citation       | , ,                                      |  |  |
| Legal Citatio                                   | n of TF Appropriation:    | M.L. 2005, First  | Special Session,   | Chp. 1, Art. 2, Sec. 11, Subd. 06h       |  |  |
|   |                           | Acqui             | sition Details     |  |  |  |
| Original purc                                   | chase date: 06/12/2009    | 9                 |                    |  |  |  |
| Working title                                   | (s) of acquisition: Wye   | Area Acquisition  |                    |  |  |  |
| Type of Acqu                                    | iisition (Fee / Conserva  | tion Easement /   | Other): Fee        |  |  |  |
| Location:                                       | County:                   | Range             | : 1/4              | 4 Section:                               |  |  |
|   | Beltrami                  | 33                |                    |  |  |  |
|   | City:                     | Section           | ı: 1/4 ′           | 1/4 Section:                             |  |  |
|   | Bemidji                   | 15,16             |                    |  |  |  |
|   | Township:                 |                   |                    |  |  |  |
| _   | 144                       |                   |                    |  |  |  |
| Size in acres                                   | ? (Provide total acres t  | to the nearest or | ne-tenth acre): 4  | 4  |  |  |
| <b>Natural Reso</b><br>All upland               | urces conservation val    | ues in acres (e.  | g. wetland/uplan   | d, prairie/grassland, forested, other):  |  |  |
| Describe Adj                                    | acency to Public/Privat   | e Conservation    | Lands:             |  |  |  |
| Not adjacent t                                  | to any conservation lands | but adjacent to   | city owned land ar | nd local trail.                          |  |  |
| Name of Adjacent Body of Water (if applicable): |                           |                   | Amo                | Amount of Shoreline (linear feet/miles): |  |  |
| n/a   |                           |                   | n/a                |  |  |  |
|   |                           |                   | Funding            |  |  |  |
| Burobece Del                                    | 00: ¢ 945 000             |                   |                    | Nuo. ¢ 845 000                           |  |  |
| Purchase Price: \$ 845,000                      |                           |                   | Appraised Va       |  |  |  |
| Related Profe                                   | essional Service Costs:   | <b>⊅</b> ∪        | Total Project      | <b>Costs:</b> \$ 845,000                 |  |  |

## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

| Source of money                          | Amount of funds | % of total project costs | Proportional Size (acres) |  |
|--|-----------------|--------------------------|---------------------------|--|
| Environment Natural Resources Trust Fund | 400,000         | 47                       | 1.9                       |  |
| Other State Money                        | 445,000         | 53                       | 2.1                       |  |
| Federal Money                            | 0               | 0                        | 0                         |  |
| Regional/Local Government money          | 0               | 0                        | 0                         |  |
| Non-profit Money                         | 0               | 0                        | 0                         |  |
| Bargain Sale/Donation Value              | 0               | 0                        | 0                         |  |
| Other Money                              | 0               | 0                        | 0                         |  |
| Total Funds                              | 845,000         | 100                      | 4                         |  |

| Other Money                   |  |                         | 0           | 0                  | 0               |  |  |
|-------------------------------|--|-------------------------|-------------|--------------------|-----------------|--|--|
|                               | Total Fur  | nds 845,0               | 000         | 100                | 4               |  |  |
|                               |  | Funding                 |             |                    |                 |  |  |
| es A. Inter                   | est is retained by origina                                   | al purchaser            |             |                    |                 |  |  |
| purc                          | est in the property was s<br>hase arrangements               | _                       |             | er entity as part  | of the original |  |  |
| C. Inter                      | est in the property was t                                    | ransferred to another e | ntity on    |                    |                 |  |  |
|                               | priate options(s) for who information below.                 | owns and manages the    | property as | of the date of the | nis report.     |  |  |
| DNR,                          | Wildlife Management Are                                      | ea - Name of WMA:       |             |                    |                 |  |  |
| DNR,                          | Scientific and Natural Ar                                    | ea - Name of SNA:       |             |                    |                 |  |  |
| DNR,                          | Aquatic Management Are                                       | ea - Name of AMA:       |             |                    |                 |  |  |
| DNR,                          | State Park - Name of Sta                                     | te Park:                |             |                    |                 |  |  |
| Yes DNR,                      | R, Forestry - Name of Forestry Unit: Paul Bunyan State Trail |                         |             |                    |                 |  |  |
| DNR,                          | Trails - Name of Trail:                                      |                         |             |                    |                 |  |  |
| U.S. F                        | ish and Wildlife Service:                                    |                         |             |                    |                 |  |  |
| Local                         | Unit of Government, Spe                                      | ecify What County or Ci | ty:         |                    |                 |  |  |
| Other                         | , Specify Organization:                                      |                         |             |                    |                 |  |  |
|                               | , Specify Organization:                                      |                         |             |                    |                 |  |  |
|                               | Primary Contact:   |                         |             | Alternate Co       | ntact:          |  |  |
| ,                             | Shelby Kok   |                         |             |                    |                 |  |  |
| Address                       | 500 Lafayette Rd   |                         | Address     |                    |                 |  |  |
|                               |  | MN 55155                |             |                    |                 |  |  |
| <b>Phone</b> : (651) 259-5590 |  |                         | Phone:      |                    |                 |  |  |
| Email: shelby.kok@state.mn.us |  |                         | Email:      |                    |                 |  |  |