

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 15:00 01/06/2010

ID Number: **10-127-001**

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Southwest Initiative Foundation

**Name of person submitting report:** Bradley H. Cobb

**Address:** 15 3rd Avenue NW  
Hutchinson

MN 55350

**Phone:** (320) 493-4695

**Email:** 1231tlc@charter.net

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2008, Chp. 367, Sec. 2, Subd. 03e

**Acquisition Details**

**Original purchase date:** 06/29/2009

**Working title(s) of acquisition:** Whispering Ridge AMA

**Type of Acquisition (Fee / Conservation Easement / Other):** Fee

<b>Location:</b>	<b>County:</b> Redwood	<b>Range:</b> 36W	<b>1/4 Section:</b>
	<b>City:</b> Delhi	<b>Section:</b> 29, 30, 31, & 32	<b>1/4 1/4 Section:</b>
	<b>Township:</b> Delhi		

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 182.9

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**

4,800 feet MN River shoreline, 40 acres riparian, 80 acres forested, 10 acres granite outcrops, and 53 acres in upland - all acres are approx.

**Describe Adjacency to Public/Private Conservation Lands:**

MN River North & Cty Rd #6 West

**Name of Adjacent Body of Water (if applicable):**

Minnesota River

**Amount of Shoreline (linear feet/miles):**

4,800 feet approximately

**Funding**

**Purchase Price:** \$ 593,290

**Appraised Value:** \$ 593,290

**Related Professional Service Costs:** \$ 3,442.25

**Total Project Costs:** \$ 596,732.25

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	596,732.25	100	182.9
Other State Money	0	0	0
Federal Money	0	0	0
Regional/Local Government money	0	0	0
Non-profit Money	0	0	0
Bargain Sale/Donation Value	0	0	0
Other Money	0	0	0
<b>Total Funds</b>	<b>596,732.25</b>	<b>100</b>	<b>182.9</b>

**Funding**

**A. Interest is retained by original purchaser**

**B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**

**C. Interest in the property was transferred to another entity on \_\_\_\_\_**

**Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.**

**DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_

**DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_

**DNR, Aquatic Management Area - Name of AMA:** Whispering Ridge AMA

**DNR, State Park - Name of State Park:** \_\_\_\_\_

**DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_

**DNR, Trails - Name of Trail:** \_\_\_\_\_

**U.S. Fish and Wildlife Service:** \_\_\_\_\_

**Local Unit of Government, Specify What County or City:** \_\_\_\_\_

**Other, Specify Organization:** \_\_\_\_\_

**Other, Specify Organization:** \_\_\_\_\_

Primary Contact:	Alternate Contact:
Tanner Stevens	
<b>Address</b> 20596 Hwy 7 Hutchinson MN 55350	<b>Address</b>
<b>Phone:</b> (320) 234-2550	<b>Phone:</b>
<b>Email:</b> tanner.stevens@state.mn.us	<b>Email:</b>

**Notes/Comments:**  
DNR Acquisition # 141100