As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 1/15/2009 ID Number: 09-171-001

| | | Contac | t Information | | |
|-------------------------------|-------------------------------|----------------------|-------------------|--|------------|
| Original Pu | urchaser (Entity/Organiza | tion/Agency): V | Vright County and | City of Monticello | |
| Name of p | erson submitting report: | Marc Mattice | | | |
| Address: | 1901 Hwy 25 N | | Phone: | (763) 682-7693 | |
| 1 | Buffalo | MN 55313 | Email: | marc.mattice@co.wright.mn.u | us |
| | | Leg | al Citation | | |
| Legal Citat | tion of TF Appropriation: | M.L. 2007, Chp. | 30, Sec. 2, Subd | . 04c3.4 | |
| | | Acqui | sition Details | | |
| Original pu | urchase date: 12/30/200 | 3 | | | |
| Working ti | tle(s) of acquisition: Bertra | am Chain of Lakes Re | gional Park | | |
| Type of Ac | cquisition (Fee / Conserva | tion Easement / | Other): Fee | | |
| Location: | County: | Range: | 1/4 | Section: | |
| | Wright | 25W | See | e Attached | |
| | City: | Section | : 1/4 1 | /4 Section: | |
| | Monticello | 16 & 17 | See | e Attached | |
| | Township: Monticello (121 N) | | | | |
| Size in acr | es? (Provide total acres | to the nearest or | ne-tenth acre): 3 | 319 | |
| Natural Re | sources conservation val | ues in acres (e.o | g. wetland/uplan | d, prairie/grassland, forested | d, other): |
| Describe A None | Adjacency to Public/Priva | e Conservation | Lands: | | |
| Name of A Long Lake | djacent Body of Water (if | applicable): | | unt of Shoreline (linear feet/n linear feet | niles): |
| | | F | unding | | |
| Purchase l | Price: \$ 3,600,000 | | Appraised Va | lue: \$ 3,600,000 | |
| Related Pr | ofessional Service Costs | : \$ 0 | Total Project | Costs: \$ 3,600,000 | |

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

| Source of money | Amount of funds | % of total project costs | Proportional Size (acres) | | | | |
|---|----------------------------------|--------------------------|---|--|--|--|--|
| Environment Natural Resources Trust Fund | 1,200,000 | 33.3 | 106.5 | | | | |
| Other State Money | 0 | 0 | 0 | | | | |
| Federal Money | 0 | 00 | 0 | | | | |
| Regional/Local Government money | 2,400,000 | 66.7 | 212.7 | | | | |
| Non-profit Money | 0 | 0 | 0 | | | | |
| Bargain Sale/Donation Value | 0 | 0 | 0 | | | | |
| Other Money | 0 | 0 | 0 | | | | |
| Total Funds | 3,600,000 | 100 | 319 | | | | |
| | Funding | | | | | | |
| Yes A. Interest is retained by original pu | rchaser | | | | | | |
| Check appropriate options(s) for who own Fill in contact information below. DNR, Wildlife Management Area - N | | perty as of the date of | this report. | | | | |
| <u> </u> | · | | | | | | |
| DNR, Aquatic Management Area - I | | | DNR, Scientific and Natural Area - Name of SNA: DNR Aguatic Management Area - Name of AMA: | | | | |
| DNR, Aquatic Management Area - Name of AMA: DNR, State Park - Name of State Park: | | | | | | | |
| DINK, State Park - Name of State Pa | ark: | | | | | | |
| DNR, Forestry - Name of Forestry l | | | | | | | |
| · | | | | | | | |
| DNR, Forestry - Name of Forestry l | | | | | | | |
| DNR, Forestry - Name of Forestry l | Jnit: | Wright County and the C | ity of Monticello | | | | |
| DNR, Forestry - Name of Forestry I DNR, Trails - Name of Trail: U.S. Fish and Wildlife Service: | Jnit: | Wright County and the C | ity of Monticello | | | | |
| DNR, Forestry - Name of Forestry UDNR, Trails - Name of Trail: U.S. Fish and Wildlife Service: Yes Local Unit of Government, Specify | Jnit: | Wright County and the C | ity of Monticello | | | | |
| DNR, Forestry - Name of Forestry UDNR, Trails - Name of Trail: U.S. Fish and Wildlife Service: Yes Local Unit of Government, Specify Other, Specify Organization: Other, Specify Organization: Primary Contact: | Jnit: | Wright County and the C | | | | | |
| DNR, Forestry - Name of Forestry UDNR, Trails - Name of Trail: U.S. Fish and Wildlife Service: Yes Local Unit of Government, Specify Other, Specify Organization: Other, Specify Organization: Primary Contact: Marc Mattice | Unit: | Alternate Co | | | | | |
| DNR, Forestry - Name of Forestry UDNR, Trails - Name of Trail: U.S. Fish and Wildlife Service: Yes Local Unit of Government, Specify Other, Specify Organization: Other, Specify Organization: Primary Contact: | Jnit: What County or City: | | | | | | |
| DNR, Forestry - Name of Forestry UDNR, Trails - Name of Trail: U.S. Fish and Wildlife Service: Yes Local Unit of Government, Specify Other, Specify Organization: Other, Specify Organization: Primary Contact: Marc Mattice Address 3500 Braddock Ave NE | What County or City: Add 55313 | Alternate Co | | | | | |

Notes/Comments:

Combined with M.L. 2008, Chp. 367, Sec. 2, Subd. 3j

Dollars are not separated by year of appropriation.

This is the first of a series of acquisitions for the Bertram Chain of Lakes project. The County and the City have an MOU with the YMCA of Minneapolis until 12-31-2013 to complete the entire purchase. Fund for this purchase includes \$1 million from Regional Park Grant Program and

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 1/15/2009 ID Number: 09-171-001

| | | Conta | ct Information | | |
|---------------------------|------------------------------|-----------------------|---------------------|--|-------------|
| Original Pu | ırchaser (Entity/Organiz | ation/Agency): | Wright County and | City of Monticello | |
| Name of pe | erson submitting report | Marc Mattice | | | |
| Address: 1 | 1901 Hwy 25 N | | Phone: | (763) 682-7693 | |
| Е | Buffalo | MN 55313 | Bmail: | marc.mattice@co.wright.mr | ı.us |
| | | Le | gal Citation | | |
| Legal Citat | ion of TF Appropriation | : M.L. 2008, Chp | o. 367, Sec. 2, Sub | d. 03j | |
| | | Acqu | isition Details | | |
| Original pu | irchase date: 12/30/20 | 08 | | | |
| Working tit | tle(s) of acquisition: Ber | tram Chain of Lakes R | legional Park | | |
| Type of Ac | quisition (Fee / Conserv | ation Easement | / Other): Fee | | |
| Location: | County: | Range | : 1/4 | Section: | |
| | Wright | 25W | See | e Attached | |
| | City: | Section | n: 1/4 1 | /4 Section: | |
| | Monticello | 16 & 1 | 7 See | e Attached | |
| | Township: Monticello (121 N) | | | | |
| Size in acre | es? (Provide total acres | to the nearest o | ne-tenth acre): 3 | 319 | |
| Natural Res | sources conservation v | alues in acres (e. | .g. wetland/uplan | d, prairie/grassland, forest | ed, other): |
| Describe A None | djacency to Public/Priva | ate Conservation | ı Lands: | | |
| Name of Ao Long Lake | djacent Body of Water (i | f applicable): | | unt of Shoreline (linear feet linear feet | /miles): |
| | | | Funding | | |
| Purchase F | Price: \$ 3,600,000 | | Appraised Va | lue: \$ 3,600,000 | |
| Related Pro | ofessional Service Cost | s: \$ 0 | Total Project | Costs: \$ 3,600,000 | |

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

| : | Source of money | Amount of funds | % of total project costs | Proportional Size (acres) | |
|---------------------------------|--|--|--------------------------|---------------------------|--|
| Environmer Fund | nt Natural Resources Trust | 1,200,000 | 33.3 | 106.5 | |
| Other State | Money | 0 | 0 | 0 | |
| Federal Mor | ney | 0 | 00 | 0 | |
| Regional/Lo | ocal Government money | 2,400,000 | 66.7 | 212.7 | |
| Non-profit N | Money | 0 | 0 | 0 | |
| Bargain Sal | e/Donation Value | 0 | 0 | 0 | |
| Other Mone | у | 0 | 0 | 0 | |
| | Total Funds | 3,600,000 | 100 | 319 | |
| | | Funding | | | |
| Yes A. Inte | erest is retained by original pu | rchaser | | | |
| Fill in contac | opriate options(s) for who owr ct information below. , Wildlife Management Area - I | | pperty as of the date of | uns report. | |
| DNR | DNR, Scientific and Natural Area - Name of SNA: | | | | |
| DNR | , Scientific and Natural Area - | | | | |
| | , Scientific and Natural Area - , Aquatic Management Area - | Name of SNA: | | | |
| | • | Name of SNA: Name of AMA: | | | |
| DNR | , Aquatic Management Area - | Name of SNA: Name of AMA: ark: | | | |
| DNR DNR DNR | , Aquatic Management Area - , State Park - Name of State Pa , Forestry - Name of Forestry (, Trails - Name of Trail: | Name of SNA: Name of AMA: ark: | | | |
| DNR DNR DNR U.S. | , Aquatic Management Area - , State Park - Name of State Pa , Forestry - Name of Forestry I , Trails - Name of Trail: Fish and Wildlife Service: | Name of SNA: Name of AMA: ark: Unit: | | | |
| DNR DNR DNR U.S. Ces Loca | , Aquatic Management Area - , State Park - Name of State Pa , Forestry - Name of Forestry I , Trails - Name of Trail: Fish and Wildlife Service: | Name of SNA: Name of AMA: ark: Unit: | Wright County and the C | ity of Monticello | |
| DNR DNR U.S. (es Loca Othe | , Aquatic Management Area - , State Park - Name of State Pa , Forestry - Name of Forestry I , Trails - Name of Trail: Fish and Wildlife Service: Il Unit of Government, Specify er, Specify Organization: | Name of SNA: Name of AMA: ark: Unit: | Wright County and the C | ity of Monticello | |
| DNR DNR U.S. Yes Loca | , Aquatic Management Area - , State Park - Name of State Park , Forestry - Name of Forestry I , Trails - Name of Trail: Fish and Wildlife Service: Il Unit of Government, Specify or, Specify Organization: | Name of SNA: Name of AMA: ark: Unit: | | | |
| DNR DNR DNR U.S. Yes Loca | , Aquatic Management Area - , State Park - Name of State Park , Forestry - Name of Forestry I , Trails - Name of Trail: Fish and Wildlife Service: al Unit of Government, Specify I , Specify Organization: Primary Contact: | Name of SNA: Name of AMA: ark: Unit: | Wright County and the C | | |
| DNR DNR U.S. Yes Loca Othe | , Aquatic Management Area - , State Park - Name of State Park , Forestry - Name of Forestry I , Trails - Name of Trail: Fish and Wildlife Service: Il Unit of Government, Specify or, Specify Organization: | Name of SNA: Name of AMA: ark: Unit: What County or City: | | | |
| DNR DNR U.S. Yes Loca Othe Othe | , Aquatic Management Area - , State Park - Name of State Park , Forestry - Name of Forestry II , Trails - Name of Trail: Fish and Wildlife Service: Il Unit of Government, Specify or, Specify Organization: Ir, Specify Organization: Primary Contact: Marc Mattice 3500 Braddock Ave NE Buffalo MN | Name of SNA: Name of AMA: ark: Unit: What County or City: Add | Alternate Co | | |
| DNR DNR U.S. Yes Loca Othe | , Aquatic Management Area - , State Park - Name of State Park , Forestry - Name of Forestry II , Trails - Name of Trail: Fish and Wildlife Service: Il Unit of Government, Specify or, Specify Organization: Ir, Specify Organization: Primary Contact: Marc Mattice 3500 Braddock Ave NE | Name of SNA: Name of AMA: ark: Unit: What County or City: Add 55313 | Alternate Co | | |

Notes/Comments:

Combined with M.L. 2007, Chp. 30, Sec. 2, Subd. 4c

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