

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 11:50 07/07/2009

ID Number: **09-063-001**

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Pheasants Forever, Inc.

**Name of person submitting report:** Joseph Pavelko

**Address:** 7975 Acorn Cir  
Victoria

MN 55386

**Phone:** (612) 532-3800

**Email:** jpavelko@pheasantsforever.org

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2007, Chp. 30, Sec. 2, Subd. 04b4a

**Acquisition Details**

**Original purchase date:** 04/01/2008

**Working title(s) of acquisition:** Sangl WMA Addition

**Type of Acquisition (Fee / Conservation Easement / Other):** Fee

<b>Location:</b>	<b>County:</b> Jackson	<b>Range:</b> 36	<b>1/4 Section:</b>
	<b>City:</b>	<b>Section:</b> 29	<b>1/4 1/4 Section:</b>
	<b>Township:</b> 101		

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 80

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**  
grasslands, wetlands

**Describe Adjacency to Public/Private Conservation Lands:**

Adjacent to 260-acre Sangl WMA

**Name of Adjacent Body of Water (if applicable):**

**Amount of Shoreline (linear feet/miles):**

0

**Funding**

**Purchase Price:** \$ 160,000

**Appraised Value:** \$ 160,000

**Related Professional Service Costs:** \$ 4,126.53

**Total Project Costs:** \$ 164,126.53

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	81,626.53	50	40
Other State Money	0	0	0
Federal Money	82,500	50	40
Regional/Local Government money	0	0	0
Non-profit Money	0	0	0
Bargain Sale/Donation Value	0	0	0
Other Money	0	0	0
<b>Total Funds</b>	<b>164,126.53</b>	<b>100</b>	<b>80</b>

**Funding**

- Yes  **A. Interest is retained by original purchaser**
- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**
- C. Interest in the property was transferred to another entity on \_\_\_\_\_**

**Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.**

- Yes  **DNR, Wildlife Management Area - Name of WMA:** Sangl WMA \_\_\_\_\_
- DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_
- DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_
- DNR, State Park - Name of State Park:** \_\_\_\_\_
- DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_
- DNR, Trails - Name of Trail:** \_\_\_\_\_
- U.S. Fish and Wildlife Service:** \_\_\_\_\_
- Local Unit of Government, Specify What County or City:** \_\_\_\_\_
- Other, Specify Organization:** \_\_\_\_\_
- Other, Specify Organization:** \_\_\_\_\_

<p align="center"><b>Primary Contact:</b></p> <p align="center">Jay Johnson</p> <p><b>Address</b> 500 Lafayette Rd St. Paul MN 55155</p> <p><b>Phone:</b> (651) 259-5232</p> <p><b>Email:</b> jay.johnson@state.mn.us</p>	<p align="center"><b>Alternate Contact:</b></p> <p align="center"><b>Address</b></p> <p><b>Phone:</b></p> <p><b>Email:</b></p>
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**Notes/Comments:**