## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

| Date of Rep                 | ort: 15:55 11/11/2009                                |                           |                     | ID Nur                  | mber: 09-       | 041-003 |
|-----------------------------|--|---------------------------|---------------------|-------------------------|-----------------|---------|
|                             |  | Contact                   | t Information       |                         |                 |         |
| Original Pu                 | rchaser (Entity/Organizatio                          | on/Agency): Du            | ucks Unlimited, I   | nc. (Wetlands America   | a Trust, Inc.)  |         |
| Name of pe                  | rson submitting report: R                            | obert Usgaard             |                     |                         |                 |         |
| Address: 24                 | 4543 County Highway 124                              |                           | Phone:              | (218) 739-6545          |                 |         |
| F                           | ergus Falls  | MN 56537                  | Email:              | rusgaard@ducks.org      | l               |         |
|                             |  | Lega                      | al Citation         |                         |                 |         |
| Legal Citati                | on of TF Appropriation:                              | И.L. 2007, Chp. 3         | 30, Sec. 2, Subc    | . 04b3c                 |                 |         |
|                             |  | Acquis                    | ition Details       |                         |                 |         |
| Original pu                 | rchase date: 06/30/2008                              |                           |                     |                         |                 |         |
| Working titl                | le(s) of acquisition: DU Cor                         | servation Easement        | (Jo)                |                         |                 |         |
|                             |  |                           |                     |                         |                 |         |
| Type of Acc                 | quisition (Fee / Conservation                        | on Easement / (           | Other): Conser      | vation Easement         |                 |         |
| Location:                   | County:  | Range:                    | 1/4                 | Section:                |                 |         |
|                             | Douglas  | R41W                      |                     |                         |                 |         |
|                             | City:  | <b>Section:</b><br>1 & 12 | 1/4 1               | /4 Section:             |                 |         |
|                             | Township:<br>T130N                                   |                           |                     |                         |                 |         |
| Size in acre                | es? (Provide total acres to                          | the nearest on            | e-tenth acre):      | 78.0                    |                 |         |
| Natural Res<br>56.2         | ources conservation valu                             | es in acres (e.g.         | . wetland/uplan     | d, prairie/grassland, † | forested, othe  | er):    |
| Describe Ad                 | djacency to Public/Private                           | Conservation L            | ands:               |                         |                 |         |
| Adjacent to I               | Lake Christina (state design rs Preserve and DNR WMA | ated wildlife lake        |                     | nd easements and wit    | hin 1.5 miles o | f TNC   |
| Name of Ad<br>Lake Christir | <b>ljacent Body of Water (if a</b> j<br>na           | oplicable):               | <b>Amo</b><br>3,349 | unt of Shoreline (line  | ar feet/miles): |         |
|                             |  | F                         | unding              |                         |                 |         |
| Purchase P                  | rice: \$ 186,500                                     |                           | Appraised Va        | lue: \$ 186,500         |                 |         |
| Related Pro                 | fessional Service Costs:                             | <b>1</b> 2,687.00         | Total Project       | Costs: \$ 221,064.47    | 7               |         |

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|  | Source of money   | Amount of funds   | % of total project<br>costs | Proportional Size<br>(acres) |  |
|--|---|---|-----------------------------|------------------------------|--|
| Environment Natural Resources Trust<br>Fund  |   | t 12,895.00   | 6                           | 4.7                          |  |
| Other State  | Money   | 128,000   | 58                          | 45.2                         |  |
| Federal Money  |   | 0   | 0                           | 0                            |  |
| Regional/Local Government money  |   | 0   | 0                           | 0                            |  |
| Non-profit Money   |   | 80,169.47   | 36                          | 28.1                         |  |
| Bargain Sale/Donation Value  |   | 0   | 0                           | 0                            |  |
| Other Money  |   | 0   | 0                           | 0                            |  |
|  | Total Fun   | ds 221,064.47   | 100                         | 78.0                         |  |
|  |   | Funding   |                             | ·                            |  |
| pur  | chase arrangements  | imultaneously transferred   |                             | t of the original            |  |
| pur<br>C. Inte<br>heck appro-<br>ill in contac<br>DNR<br>DNR<br>DNR<br>DNR<br>DNR<br>DNR<br>DNR              | chase arrangements<br>crest in the property was tr  | ansferred to another entity<br>owns and manages the pro<br>a - Name of WMA:<br>ea - Name of SNA:<br>a - Name of AMA:            | 7 on                        |                              |  |
| pur<br>C. Inte<br>heck appro-<br>ill in contac<br>DNR<br>DNR<br>DNR<br>DNR<br>DNR<br>U.S.                    | chase arrangements<br>erest in the property was tr<br>opriate options(s) for who<br>ct information below.<br>, Wildlife Management Are<br>, Scientific and Natural Are<br>, Aquatic Management Are<br>, State Park - Name of Stat<br>, Forestry - Name of Fores<br>, Trails - Name of Trail:  | ansferred to another entity<br>owns and manages the pro-<br>a - Name of WMA:<br>a - Name of SNA:<br>a - Name of AMA:<br>e Park: | 7 on                        |                              |  |
| pur<br>C. Inter-<br>heck appro-<br>ill in contact<br>DNR<br>DNR<br>DNR<br>DNR<br>DNR<br>U.S.<br>Loca<br>Othe | chase arrangements<br>grest in the property was tr<br>opriate options(s) for who<br>ct information below.<br>, Wildlife Management Are<br>, Scientific and Natural Are<br>, Scientific Management Are<br>, Aquatic Management Are<br>, State Park - Name of Stat<br>, Forestry - Name of Fores<br>, Trails - Name of Trail:<br>Fish and Wildlife Service: | ansferred to another entity<br>owns and manages the pro-<br>a - Name of WMA:<br>a - Name of SNA:<br>a - Name of AMA:<br>e Park: | 7 on                        |                              |  |