

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Initial Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 15:15 08/13/2008

LCCMR ID # :

**08-165-002**

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Rural Advantage

**Name of person submitting report:** Linda Meschke

**Address:** 1243 Lake Ave, Suite 222  
Fairmont

MN 56031

**Phone:** 507-238-5449

**Email:** linda@ruraladvantage.org

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2005, First Special Session, Chp. 1, Art. 2, Sec. 11, Subd. 9(e)

**Acquisition Details**

**Original purchase date:** 04/01/2008

**Working title(s) of acquisition:** 3rd Crop Easement

**Type of Acquisition (Fee / Conservation Easement / Other):** Conservation Easement

**Location:**

**County:**

Watonwan

**Range:**

30W

**1/4 Section:**

NW 1/4

**City:**

**Section:**

26

**1/4 1/4 Section:**

**Township:**

Antrim

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 8.2

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**  
Prairie/Grassland

**Describe Adjacency to Public/Private Conservation Lands:**

**Name of Adjacent Body of Water (if applicable):**

**Amount of Shoreline (linear feet/miles):**

**Funding**

**Purchase Price:** \$ 17,384

**Appraised Value:** \$

**Related Professional Service Costs:** \$ 869.20

**Total Project Costs:** \$ 18,253.20

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Initial Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	18,253.20	100	8.2
Other State Money	0	0	0
Federal Money	1,230	15	8.2
Regional/Local Government money	0	0	0
Federal Money	0	0	0
Federal Money	0	0	0
Federal Money	0	0	0
<b>Total Funds</b>	<b>19,483.20</b>		<b>8.2</b>

**Funding**

- Yes  **A. Interest is retained by original purchaser**
- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**
- C. Interest in the property was transferred to another entity on \_\_\_\_\_**

**Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.**

- DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_
- DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_
- DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_
- DNR, State Park - Name of State Park:** \_\_\_\_\_
- DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_
- DNR, Trails - Name of Trail:** \_\_\_\_\_
- U.S. Fish and Wildlife Service:** \_\_\_\_\_
- Local Unit of Government, Specify What County or City:** \_\_\_\_\_
- Other, Specify Organization:** Private Landowner \_\_\_\_\_
- Other, Specify Organization:** \_\_\_\_\_

Primary Contact:	Alternate Contact:
Jerry Karau	
<b>Address</b> 83337 420th St Truman MN 56088	<b>Address</b> MN
<b>Phone:</b> 507-776-7832	<b>Phone:</b>
<b>Email:</b> N/A	<b>Email:</b>

**Notes/Comments:**  
10 year 3rd crop easement