

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Initial Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 14:46 08/13/2008

LCCMR ID # :

**08-013-003**

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Rural Advantage

**Name of person submitting report:** Linda Meschke

**Address:** 1243 Lake Ave, Suite 222  
Fairmont

MN 56031

**Phone:** 507-238-5449

**Email:** linda@ruraladvantage.org

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2005, First Special Session, Chp. 1, Art. 2, Sec. 11, Subd. 9(e)

**Acquisition Details**

**Original purchase date:** 04/01/2008

**Working title(s) of acquisition:** 3rd Crop Easement

**Type of Acquisition (Fee / Conservation Easement / Other):** Conservation Easement

**Location:**

**County:**

Blue Earth

**Range:**

25W

**1/4 Section:**

NW 1/4

**City:**

**Section:**

25

**1/4 1/4 Section:**

**Township:**

McPherson

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 2.5

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**  
Prairie/Grassland

**Describe Adjacency to Public/Private Conservation Lands:**

**Name of Adjacent Body of Water (if applicable):**

**Amount of Shoreline (linear feet/miles):**

**Funding**

**Purchase Price:** \$ 5,110

**Appraised Value:** \$

**Related Professional Service Costs:** \$ 46

**Total Project Costs:** \$ 5,156

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	5,156	100	2.5
Other State Money	0	0	0
Federal Money	0	0	0
Regional/Local Government money	0	0	0
Federal Money	0	0	0
Federal Money	0	0	0
Federal Money	0	0	0
<b>Total Funds</b>	<b>5,156</b>		<b>2.5</b>

**Funding**

- Yes  **A. Interest is retained by original purchaser**
- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**
- C. Interest in the property was transferred to another entity on \_\_\_\_\_**

**Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.**

- DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_
- DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_
- DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_
- DNR, State Park - Name of State Park:** \_\_\_\_\_
- DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_
- DNR, Trails - Name of Trail:** \_\_\_\_\_
- U.S. Fish and Wildlife Service:** \_\_\_\_\_
- Local Unit of Government, Specify What County or City:** \_\_\_\_\_
- Other, Specify Organization:** Private Landowner \_\_\_\_\_
- Other, Specify Organization:** \_\_\_\_\_

Primary Contact:	Alternate Contact:
Bob Lau	
<b>Address</b> 600 N State St	<b>Address</b>
Waseca MN 56093	MN
<b>Phone:</b> 507-835-1970	<b>Phone:</b>
<b>Email:</b> N/A	<b>Email:</b>

**Notes/Comments:**  
10 year 3rd crop easement