

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Initial Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 06/07/2007

LCCMR ID # :

**07-059-001**

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** The Trust for Public Land

**Name of person submitting report:** Robert McGillivray

**Address**

**Phone:** (651) 999-5307

**Email:** rjm@tpl.org

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2005, First Special Session, Chp. 1, Art. 2, Sec. 11, Subd. 5(b)3.1

**Acquisition Details**

**Original purchase date:** 05/23/2007

**Working title(s) of acquisition:** Irving & John Anderson County Regional Park

**Type of Acquisition (Fee / Conservation Easement / Other):** Fee

**Location:**

**County:**

**Range:**

**1/4 Section:**

Isanti

**City:**

**Section:**

**1/4 1/4 Section:**

**Township:**

Oxford

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 174

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**

**Describe Adjacency to Public/Private Conservation Lands:**

**Name of Adjacent Body of Water (if applicable):**

**Amount of Shoreline (linear feet/miles):**

**Funding**

**Purchase Price: \$**

**Appraised Value: \$**

**Related Professional Service Costs: \$**

**Total Project Costs: \$**

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund			
Other State Money			
Federal Money			
Regional/Local Government money			
Federal Money			
Federal Money			
Federal Money			
<b>Total Funds</b>			

**Funding**

- A. Interest is retained by original purchaser
- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements
- C. Interest in the property was transferred to another entity on \_\_\_\_\_

Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.

- DNR, Wildlife Management Area - Name of WMA: \_\_\_\_\_
- DNR, Scientific and Natural Area - Name of SNA: \_\_\_\_\_
- DNR, Aquatic Management Area - Name of AMA: \_\_\_\_\_
- DNR, State Park - Name of State Park: \_\_\_\_\_
- DNR, Forestry - Name of Forestry Unit: \_\_\_\_\_
- DNR, Trails - Name of Trail: \_\_\_\_\_
- U.S. Fish and Wildlife Service: \_\_\_\_\_
- Local Unit of Government, Specify What County or City: Isanti County
- Other, Specify Organization: \_\_\_\_\_
- Other, Specify Organization: \_\_\_\_\_

<p align="center"><b>Primary Contact:</b> Barry Wendorf</p> <p><b>Address</b></p> <p><b>Phone:</b> (763) 689-8220</p> <p><b>Email:</b> barry.wendorf@co.isanti.mn.us</p>	<p align="center"><b>Alternate Contact:</b></p> <p><b>Address</b></p> <p><b>Phone:</b></p> <p><b>Email:</b></p>
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**Notes/Comments:**