

**Environment and Natural Resources Trust Fund (TF)
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 4/21/2006

ID Number: **06-003-001**

Contact Information

Original Purchaser (Entity/Organization/Agency): Anoka County

Name of person submitting report: John VonDeLinde

Address

Phone: (763) 767-2860

Email: john.vondelinde@co.anoka.mn.us

Legal Citation

Legal Citation of TF Appropriation: M.L. 2005, First Special Session, Chp. 1, Art. 2, Sec. 11, Subd. 06e

Acquisition Details

Original purchase date:

Working title(s) of acquisition: Rice Creek Chain of Lakes Park Reserve

Type of Acquisition (Fee / Conservation Easement / Other): Fee

Location:

County:

Range:

1/4 Section:

Anoka

City:

Section:

1/4 1/4 Section:

Lino Lakes

Township:

Size in acres? (Provide total acres to the nearest one-tenth acre): 610

Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):

Describe Adjacency to Public/Private Conservation Lands:

Name of Adjacent Body of Water (if applicable):

Amount of Shoreline (linear feet/miles):

Funding

Purchase Price: \$

Appraised Value: \$

Related Professional Service Costs: \$

Total Project Costs: \$

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund			
Other State Money			
Federal Money			
Regional/Local Government money			
Non-profit Money			
Bargain Sale/Donation Value			
Other Money			
Total Funds			
Funding			
<input checked="" type="checkbox"/> A. Interest is retained by original purchaser <input type="checkbox"/> B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements <input type="checkbox"/> C. Interest in the property was transferred to another entity on _____			
Check appropriate option(s) for who owns and manages the property as of the date of this report. Fill in contact information below.			
<input type="checkbox"/> DNR, Wildlife Management Area - Name of WMA: _____			
<input type="checkbox"/> DNR, Scientific and Natural Area - Name of SNA: _____			
<input type="checkbox"/> DNR, Aquatic Management Area - Name of AMA: _____			
<input type="checkbox"/> DNR, State Park - Name of State Park: _____			
<input type="checkbox"/> DNR, Forestry - Name of Forestry Unit: _____			
<input type="checkbox"/> DNR, Trails - Name of Trail: _____			
<input type="checkbox"/> U.S. Fish and Wildlife Service: _____			
<input type="checkbox"/> Local Unit of Government, Specify What County or City: _____			
<input type="checkbox"/> Other, Specify Organization: _____			
<input type="checkbox"/> Other, Specify Organization: _____			
Primary Contact: Jeff Perry Address 550 Bunker Lake Blvd NW Andover MN 55304 Phone: (763) 767-2861 Email: jeff.perry@co.anoka.mn.us		Alternate Contact: Karen Blaska Address Phone: Email: karen.blaska@co.anoka.mn.us	
Notes/Comments: In-Process 6(e) Metropolitan Regional Parks			