

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 05/16/2006

ID Number: **05-047-001**

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Ducks Unlimited, Inc.

**Name of person submitting report:** Robert Usgaard

**Address:** 24543 County Highway 124  
Fergus Falls

MN 56537

**Phone:** (218) 739-6545

**Email:** rusgaard@ducks.org

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2005, First Special Session, Chp. 1, Art. 2, Sec. 11, Subd. 05a3c

**Acquisition Details**

**Original purchase date:** 12/30/2005

**Working title(s) of acquisition:** DU Conservation Easement (F. J. Farm)

**Type of Acquisition (Fee / Conservation Easement / Other):** Conservation Easement

**Location:**

**County:**

Freeborn

**Range:**

**1/4 Section:**

**City:**

Clarks Grove

**Section:**

**1/4 1/4 Section:**

**Township:**

Geneva & Bath

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 159.5

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**

**Describe Adjacency to Public/Private Conservation Lands:**

**Name of Adjacent Body of Water (if applicable):**

**Amount of Shoreline (linear feet/miles):**

**Funding**

**Purchase Price: \$**

**Appraised Value: \$**

**Related Professional Service Costs: \$**

**Total Project Costs: \$**

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund			
Other State Money			
Federal Money			
Regional/Local Government money			
Non-profit Money			
Bargain Sale/Donation Value			
Other Money			
<b>Total Funds</b>			

**Funding**

- Yes  **A. Interest is retained by original purchaser**
- B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**
- C. Interest in the property was transferred to another entity on \_\_\_\_\_**

**Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.**

- DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_
- DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_
- DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_
- DNR, State Park - Name of State Park:** \_\_\_\_\_
- DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_
- DNR, Trails - Name of Trail:** \_\_\_\_\_
- U.S. Fish and Wildlife Service:** \_\_\_\_\_
- Local Unit of Government, Specify What County or City:** \_\_\_\_\_
- Other, Specify Organization:** \_\_\_\_\_
- Other, Specify Organization:** \_\_\_\_\_

<b>Primary Contact:</b>	<b>Alternate Contact:</b>
Jon Schneider	
<b>Address</b> 311 E Geneva Rd NE Alexandria MN 56308	<b>Address</b>
<b>Phone:</b> (320) 762-9916	<b>Phone:</b>
<b>Email:</b> jschneider@ducks.org	<b>Email:</b>

**Notes/Comments:**